

天主教華人牧民處

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耶穌復活主日

2019年4月21日

讀經一

宗徒大事錄 10:34, 37-43

那時候，伯多祿說：「你們都知道：在若翰宣講洗禮以後，從加里肋亞開始，在全猶太所發生的事：天主怎樣以聖神和德能，傳了納匝肋人耶穌，使他巡行各處，施恩行善，治好一切受魔鬼壓制的人，因為天主同他在一起。

「耶穌在猶太人地區，及在耶路撒冷所行一切，我們都是見證人。但是，他們卻把耶穌懸在木架上，殺死了。第三天，天主使他復活了，叫他顯現出來，不是給所有百姓，而是給天主所預先揀選的見證人，就是給我們這些、在他從死者中復活後，與他同食共飲的人。

「他吩咐我們向百姓講道，指證他就是天主所立：生者與死者的判官。一切先知都為他作證：凡信他的人，賴他的名字，都要獲得罪赦。」

—上主的話

復活節讚歌

頌：各位基督徒，請向逾越節羔羊，獻上我們讚頌之祭。

衆：羔羊贖回了羊群；聖潔無罪的基督，使罪人與天父和好。

頌：生命與死亡展開奇妙的決鬥，生命的主宰，死而復活，永生永王。

衆：瑪利亞，請告訴我們，你在路上看見了什麼？

頌：我看見永生基督的墓穴和他復活的光榮、作證的天使、頭巾和殮布。

衆：基督、我的希望、已經復活，他要在你們之先到加里肋亞。

頌：我們知道，基督確實從死者中復活。勝利的君王，求你垂憐我們。

衆：亞孟。亞肋路亞。

答唱詠

詠¹¹⁸

【答】：這是上主所安排的一天，我們應該為此鼓舞喜歡。

頌：請你們讚頌上主，因為他是美善寬仁，他的仁慈永遠常存。願以色列家讚美說：他的仁慈永遠常存。【答】

頌：上主的右手將我高舉；上主的右手大顯威能。我不至於死，必要生存，並要宣揚上主的工程。【答】

頌：匠人棄而不用的廢石，反而成了屋角的基石；這是上主的所作所為，在我們眼中，神妙莫測。【答】

讀經二

哥羅森人書 3:1-4

弟兄姊妹們：你們既然與基督一同復活了，就該追求天上的事；在那裡，有基督坐在天主的右邊。你們該思念天上的事，不該思念地上的事，因為你們已經死了，你們的生命，已與基督一同藏在天主內；當基督、我們的生命，顯現時，那時，你們也要與他一同，出現在光榮之中。

—上主的話

福音前歡呼

頌：亞肋路亞，亞肋路亞。

衆：亞肋路亞，亞肋路亞。

頌：我們的逾越節羔羊基督，已被祭殺，作了犧牲；所以，我們要歡欣慶賀主的復活。

衆：亞肋路亞，亞肋路亞。

福音

聖若望福音 20:1-9

一周的第一天，清晨，天還黑的時候，瑪利亞瑪達肋納，來到墳墓那裡，看見石頭已從墓門挪開了。於是，她跑去見西滿伯多祿，及耶穌所愛的那另一個門徒，對他們說：「有人從墳墓中，把主搬走了；我們不知道他們把他放在那裡。」伯多祿便和那另一個門徒出來，到墳墓那裡去。兩人一起跑，但那另一個門徒，比伯多祿跑得快，先來到了墳墓那裡。他俯身看見了放著的殮布，卻沒有進去。跟著他的西滿伯多祿，也來到了，進入了墳墓，看見了放著的殮布，也看見耶穌頭上的那塊汗巾，不同殮布放在一起，而在另一處捲著。先來到墳墓的那個門徒，也進去了，一看見就相信了。這是因為他們還不明白，耶穌必須從死者中復活的那段聖經。

—上主的話



St. Monica's Parish

North Parramatta

Easter Sunday of the Resurrection of the Lord

21st April 2019

First Reading

ACT 10:34, 37-43

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

The Word of the Lord

Responsorial Psalm

Ps 117

(R.) This is the day the Lord has made; let us rejoice and be glad.

1. Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say: 'His love has no end.' **R.**
2. The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds. **R.**
3. The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. **R.**

Second Reading

Colossians 3:1-4

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

The Word of the Lord

Sequence

Christians, to the Paschal Victim offer sacrifice and praise.

The sheep are ransomed by the Lamb; and Christ, the undefiled, hath sinners to his Father reconciled.

Death with life contended: combat strangely ended!

Life's own Champion, slain, yet lives to reign.

Tell us, Mary: say what thou didst see upon the way.

The tomb the Living did enclose; I saw Christ's glory as he rose!

The angels there attesting; shroud with grave-clothes resting.

Christ, my hope, has risen: he goes before you into Galilee.

That Christ is truly risen from the dead we know.

Victorious king, thy mercy show!

Gospel Acclamation

Alleluia, alleluia!

Christ has become our paschal sacrifice; let us feast with joy in the Lord.

Alleluia!

Gospel

John 20:1-9

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

The Gospel of the Lord